**20% Local Curriculum Project**

**On**

**"Name/Title of the project"**

**Submitted By: Name of the School**

**School Address**

**Submitted to:**

**BRITISH COUNCIL, KATHMANDU**

**NEPAL**

**Introduction**

**Objectives/Competencies**

**Contents**

**Scope and sequence/Horizontal and vertical organization**

*The content needs to be selected and organized horizontally and vertically according to the age, level and*

*knowledge of the students.*

**Elaboration of contents: Area and Sequence Table**

|  |  |  |
| --- | --- | --- |
| Area/Sequence | Grade: | Grade: |
|  |  |  |
|  |  |  |

**Method of delivery/Process of teaching**

|  |  |  |  |
| --- | --- | --- | --- |
| Teaching Periods | Activities | | Teacher involved |
| Grade: | Grade: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total periods: |  |  |  |

**Instructional materials, resources and materials**

**International Dimension**

**Evaluation method, tools, techniques**